What is the Humanist Movement today?

s it perhaps a refuge in the face of the general crisis of the system in which we live? Is it a sustained critique of a world that is becoming more dehumanized day by day? Is it a new language and a new paradigm, a new interpretation of the world and new landscape? Does it represent an ideological or political current, a new aesthetic, a new scale of values? Is it a new spirituality, destined to redeem subjectivity and diversity through concrete action? Is the Movement perhaps the expression of struggle in support of the dispossessed, the abandoned, and the persecuted? Or is it a manifestation of those who feel the monstrosity inherent in human beings not having the same rights and the same opportunities?

The Movement is all that and much more. It is the practical expression of the ideal of *humanizing* the earth and the aspiration of moving towards a *universal human nation*. It is the seed of a new culture in this civilization that is becoming planetary, and which will have to change its course, accepting and valuing diversity and giving to all human beings equal rights and identical opportunities, because of the dignity that they deserve by the simple fact of their having been born.

The Humanist Movement is the external manifestation of the profound changes that are taking place in the interior of the human being and that are history itself: tragic, disconcerting, but always growing. It is a small voice, which announces, ahead of its time, what is to come beyond the human being we have known. It is a poem and a rainbow of diverse colors. It is a David facing an insolent Goliath. It is the softness of water against the hardness of rock. It is the strength of the weak: a paradox and a Destiny.

My friends, even when we do not immediately achieve the results that we have hoped for, this seed exists already, and awaits the arrival of the times that are to come.

To all and from heart to heart, there is the fervent desire for this coming social change and the hope for this silent transformation which, beyond all compulsion, beyond all impatience, beyond all violent aspiration, beyond all guilt and all feelings of failure, is already nesting in the intimate depths of many humanists.